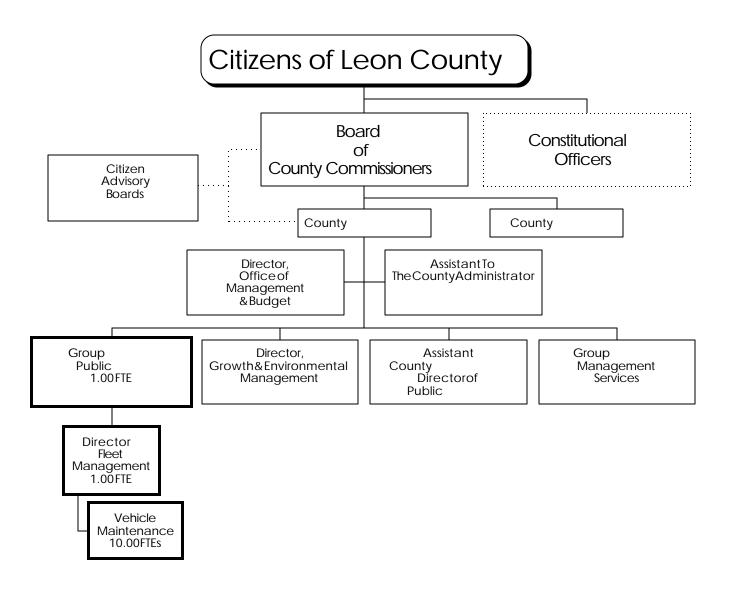
## **FLEET MANAGEMENT**

## **Vehicle Maintenance**



# **FLEET MANAGEMENT**

## VEHICLE MAINTENANCE

To provide the best quality maintenance and repair at the most economical cost to taxpayers of Leon County.

#### PROGRAM HIGHLIGHTS

- 1. Maintain an hourly shop rate of \$58.50 that is more than competitive with private sector garages.
- 2. Performed 600 preventative services.
- 3. All of the technical staff are certified in certain areas. Forty-five percent (45%) of the staff is currently certified as Master Technician by the National Institute of Automotive Service Excellence.
- 4. Negotiated a 45% reduction in the cost of parts for General Motors (Delco) and Ford Motor Company (Motorcraft) on a/c, electrical, and brake parts.

#### **ADVISORY BOARD**

None

#### SUMMARY OF KEY STATUTORY RESPONSIBILITIES

None

### SUMMARY OF KEY SERVICE FUNCTIONS

- 1. Repair and maintenance of over 550 BCC vehicles/equipment.
- 2. Procurement, storage and distribution of 248,080 gallons of gasoline and diesel fuel and 12,063 gallons of motor oil annually.
- 3. Procurement of parts needed for repairs.
- 4. Assist the Risk Manager on insurance coverage.
- 5. Develop annual vehicle/equipment Capital Improvements Program (CIP).
- 6. Implement and maintain total cost concept buying on heavy equipment.
- 7. Provide road and field service repairs on disabled or non-movable equipment.
- 8. Manage and coordinate repairs on vehicles involved in traffic accidents, vandalism, and theft.
- 9. Maintain and repair seven computerized mosquito control fogging units.
- 10. Coordinate wrecker service for disabled vehicles.
- 11. Coordinate tire repair for field service vehicles and normal replacement because of wear, damage, etc.

| PERFORMANCE MEASUREMENTS                                 | FY 00/01 | FY 01/02 | FY 02/03 | FY 03/04 |
|--|----------|----------|----------|----------|
|  | Actual   | Actual   | Estimate | Target   |
| 1) Hourly Shop Rate                                      | \$52     | \$58     | \$58.50  | \$58.50  |
| 2) Number of Preventative Maintenance Services Performed | 706      | 654      | 670      | 750      |
| 3) Number of Chargeable Hours                            | 7,622    | 6,803    | 7,350    | 8,490    |
|  |          |          |          |          |
|  |          |          |          |          |
|  |          |          |          |          |
|  |          |          |          |          |

## FLEET MANAGEMENT - VEHICLE MAINTENANCE

ACCOUNT NUMBER: 505-425-591

#### FY 2003/2004 THRU FY 2007/2008 FINANCIAL & STAFFING SUMMARY

|                | FY 01/02    | FY 02/03    | FY 03/04    | FY 04/05    | FY 05/06    | FY 06/07    | FY 07/08    |
|----------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
|                | Actual      | Adopted     | Budget      | Planned     | Planned     | Planned     | Planned     |
| OPERATING      |             |             |             |             |             |             |             |
| Personnel      | \$445,726   | \$459,549   | \$513,656   | \$544,424   | \$567,006   | \$590,890   | \$616,178   |
| Operating      | 777,209     | 897,001     | 1,001,441   | 1,001,441   | 1,001,441   | 1,001,441   | 1,001,441   |
| Capital Outlay | 3,040       |             |             |             |             |             |             |
| Grants & Aid   |             |             |             |             |             |             |             |
| TOTAL          | \$1,225,975 | \$1,356,550 | \$1,515,097 | \$1,545,865 | \$1,568,447 | \$1,592,331 | \$1,617,619 |
|                |             |             |             |             |             |             |             |
| STAFFING       |             |             |             |             |             |             |             |
| Full Time      | 10.00       | 10.00       | 11.00       | 11.00       | 11.00       | 11.00       | 11.00       |
| O.P.S.         |             |             |             |             |             |             |             |

### FY 2003/2004 PROGRAM CHANGES & NOTES:

This program is recommended at an increased funding level. These recommendations are:

- 1. As approved by the Board at the June 10, 2003 workshop, funding is provided as a result of the FY 2003/2004 Classification and Pay Plan Study. \$1,664.
- 2. Funding for an additional Equipment Mechanic II (1) to account for additional workload as a result of the County's new Emergency Medical Services program. \$31,181
- 3. Funding to provide support for the additional vehicle maintenance and fuel & oil related to the new Emergency Medical Services program. \$106,440

#### FY 2004/2005 THRU FY 2007/2008 PLANNED INITIATIVES & NOTES:

There are no program changes requested in the outyears with the exception of anticipated routine salary and wage adjustments.

## FLEET MANAGEMENT - VEHICLE MAINTENANCE

ACCOUNT NUMBER: 505-425-591

## PROGRAM EXPENDITURE DETAIL

| Object      |                      | FY 01/02      | FY 02/03       | FY 0        | 3/04 Reque    | sted         | F           | Y 03/04 Budg  | get         |
|-------------|----------------------|---------------|----------------|-------------|---------------|--------------|-------------|---------------|-------------|
| <u>Code</u> | Account Description  | <u>Actual</u> | <u>Adopted</u> | <u>NIT</u>  | <u>Change</u> | <u>Total</u> | <u>NIT</u>  | <u>Change</u> | <u>ARB</u>  |
| 51200       | Salaries & Wages     | \$334,419     | \$341,237      | \$340,569   | \$20,655      | \$361,224    | \$340,569   | \$20,655      | \$361,224   |
| 51300       | Other Salaries       |               |                |             |               |              |             |               |             |
| 51400       | Overtime             | 305           | 3,000          | 3,000       |               | 3,000        | 3,000       |               | 3,000       |
| 51500       | Special Pay          |               |                |             |               |              |             |               |             |
| 52100       | FICA Taxes           | 24,891        | 26,129         | 26,052      | 1,580         | 27,632       | 26,052      | 1,580         | 27,632      |
| 52200       | Retirement           | 22,715        | 19,758         | 29,505      | 1,714         | 31,219       | 29,505      | 1,714         | 31,219      |
| 52300       | L & H Insurance      | 53,229        | 61,048         | 72,985      | 8,169         | 81,154       | 72,985      | 8,169         | 81,154      |
| 52400       | Worker's Comp.       | 10,167        | 8,377          | 8,700       | 727           | 9,427        | 8,700       | 727           | 9,427       |
| TOTAL P     | ERSONAL SERVICES     | \$445,726     | \$459,549      | \$480,811   | \$32,845      | \$513,656    | \$480,811   | \$32,845      | \$513,656   |
| 53400       | Other Contract Svcs. | 10,305        | 12,020         | 11,552      |               | 11,552       | 11,552      |               | 11,552      |
| 53500       | Investigations       |               |                |             |               |              |             |               |             |
| 53600       | Pension Benfits      |               |                |             |               |              |             |               |             |
| 54000       | Travel & Per Diem    |               | 500            | 500         |               | 500          | 500         |               | 500         |
| 54100       | Communication        | 1,035         | 1,100          | 1,100       |               | 1,100        | 1,100       |               | 1,100       |
| 54200       | Postage              | 121           | 128            | 128         |               | 128          | 128         |               | 128         |
| 54300       | Utility Services     | 9,165         | 14,784         | 14,784      |               | 14,784       | 14,784      |               | 14,784      |
| 54400       | Rentals & Leases     | 1,123         | 1,806          | 1,806       |               | 1,806        | 1,806       |               | 1,806       |
| 54500       | Insurance            | 2,088         | 2,088          | 2,556       |               | 2,556        | 2,556       |               | 2,556       |
| 54600       | Repair & Maint.      | 306,088       | 396,295        | 396,295     | 63,240        | 459,535      | 396,295     | 63,240        | 459,535     |
| 54700       | Printing & Binding   | 44            | 700            | 700         |               | 700          | 700         |               | 700         |
| 54900       | Other Current Chg.   |               | 2,000          |             |               |              |             |               |             |
| 55100       | Office Supplies      | 728           | 800            | 800         |               | 800          | 800         |               | 800         |
| 55200       | Operating Supplies   | 445,045       | 458,780        | 458,780     | 43,200        | 501,980      | 458,780     | 43,200        | 501,980     |
| 55300       | Road Mat. & Supls.   |               |                |             |               |              |             |               |             |
| 55400       | Bks, Pubs, & Memb.   | 717           | 1,000          | 1,000       |               | 1,000        | 1,000       |               | 1,000       |
| 55401       | Training             | 750           | 5,000          | 5,000       |               | 5,000        | 5,000       |               | 5,000       |
| TOTAL C     | PERATING EXPENSES    | \$777,209     | \$897,001      | \$895,001   | \$106,440     | \$1,001,441  | \$895,001   | \$106,440     | \$1,001,441 |
| 56400       | Mach. & Equip.       | 3,040         |                |             |               |              |             |               |             |
| TOTAL C     | CAPITAL OUTLAY       | \$3,040       |                |             |               |              |             |               |             |
| TOTAL C     | Grants & AIDS        |               |                |             |               |              |             |               |             |
|             | PROGRAM TOTAL        | \$1,225,975   | \$1,356,550    | \$1,375,812 | \$139,285     | \$1,515,097  | \$1,375,812 | \$139,285     | \$1,515,097 |

## **PROGRAM STAFFING DETAIL**

| Administrative Assistant V | 1.00  | 1.00  | 1.00  |      | 1.00  | 1.00  |      | 1.00  |
|----------------------------|-------|-------|-------|------|-------|-------|------|-------|
| Equipment Mechanic II      | 2.00  | 2.00  | 2.00  | 1.00 | 3.00  | 2.00  | 1.00 | 3.00  |
| Equipment Mechanic III     | 3.00  | 3.00  | 3.00  |      | 3.00  | 3.00  |      | 3.00  |
| Fleet Management Analyst   | 1.00  | 1.00  | 1.00  |      | 1.00  | 1.00  |      | 1.00  |
| Fleet Management Director  | 1.00  | 1.00  | 1.00  |      | 1.00  | 1.00  |      | 1.00  |
| Shop Supervisor            | 1.00  | 1.00  | 1.00  |      | 1.00  | 1.00  |      | 1.00  |
| Welding Technician         | 1.00  | 1.00  | 1.00  |      | 1.00  | 1.00  |      | 1.00  |
| Total                      | 10.00 | 10.00 | 10.00 | 1.00 | 11.00 | 10.00 | 1.00 | 11.00 |